



# Connecticut B.A.S.S. Federation Nation Scholarship Application Form 2007

**DO NOT TYPE!!**

## FEDERATION INFORMATION

### Name of CT. BASS Federation Nation

Member: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_  
Bass No. \_\_\_\_\_ Affiliated Club \_\_\_\_\_

## APPLICANT INFORMATION

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_

Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Other \_\_\_\_\_

If single, residence at: Parent(s) \_\_\_\_\_ Rent \_\_\_\_\_ Own home \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Parents \_\_\_\_\_

List names and ages of brothers and sisters. If any of them are enrolled in a school of higher education (college) please give name(s) of college

\_\_\_\_\_  
\_\_\_\_\_

If married, Spouse's Name \_\_\_\_\_ Occupation \_\_\_\_\_

No. of children \_\_\_\_\_ Name(s) and Age(s) \_\_\_\_\_

Residence at: Parent(s) \_\_\_\_\_ Rent \_\_\_\_\_ Own Home \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

## FOR ALL APPLICANTS

*All applicants must complete Section C. Section C is designated as the essay portion of the application. Section C requests the applicant to elaborate on (DO NOT TYPE) the following topic: In your opinion what is the most serious social problem confronting American youth today? Please list specific recommendations that you would implement to solve this problem. On this essay, please have the date the application is submitted, your signature, and the signature of a parent or guardian.*

**Complete Questions in Section marked A-1 through A-11 if entering college as freshman.**

**Complete Questions in Section marked B-1 through B-11 if already attending college as an undergraduate.**

**Send application and required transcripts to:**

*Note: Application Deadline is April 1, 2007*

**Sylvia Morris,  
Attn: C.B.F.N. Scholarship  
35 Orient Ave.  
Milford, CT 06460-4924**

## Section A

A2-A What schools have you applied to? \_\_\_\_\_

A2-B Which have you been accepted to? \_\_\_\_\_

A2-C What course of study have you selected? \_\_\_\_\_

A-3 List current school activities \_\_\_\_\_

A-4 List your community involvement activities \_\_\_\_\_

A-5 List any special honors/awards you received while in school \_\_\_\_\_

A-6 What do you consider to be your most significant achievement in school or in your personal life and why?

A-7 Do you work? \_\_\_\_\_ If yes, where? \_\_\_\_\_ Phone: \_\_\_\_\_

State approximate gross income per week \_\_\_\_\_ State number of hours per week \_\_\_\_\_

State whether working while in school **Yes** or **No** and/or during summer vacation **Yes** or **No** (**Circle Yes or No**)

Does employer offer tuition reimbursement? **Yes** or **No** (**Circle Yes or No**)

If yes, state conditions: \_\_\_\_\_

A-8 What are your future goals after graduation from college? \_\_\_\_\_

A-9 State the cost of tuition, room & board and books (if known) **per semester** that you expect to pay.

Tuition: \_\_\_\_\_ Room & board \_\_\_\_\_ Books \_\_\_\_\_

A-10 Will you be applying for Financial Aid for the Sept. semester? **Yes** or **No** (**Circle Yes or No**)

If yes, state amount applying for \_\_\_\_\_

Please have your school submit your class standing and transcript with this application. A letter of recommendation from one or more of your teachers must also accompany this application. The listing of any other pertinent information that you feel may help our committee in selecting you as a recipient can be addressed in essay portion of Section C.

## Section B

**B-1** Name of college or university \_\_\_\_\_

College or university address \_\_\_\_\_ Phone: \_\_\_\_\_

Residence on or off campus \_\_\_\_\_ Phone: \_\_\_\_\_

**B-2** Declared major \_\_\_\_\_ minor \_\_\_\_\_ undeclared \_\_\_\_\_

Number of credits to date \_\_\_\_\_ Grade Point Average \_\_\_\_\_

Number of credits to be taken in Sept. semester \_\_\_\_\_ Jan. semester \_\_\_\_\_

**B-3** List college activities \_\_\_\_\_

\_\_\_\_\_

**B-4** List your community involvement activities \_\_\_\_\_

\_\_\_\_\_

**B-5** List any special honors/awards you received while in college \_\_\_\_\_

\_\_\_\_\_

**B-6** What do you consider to be your most significant achievement in college or in your personal life and why?

\_\_\_\_\_

\_\_\_\_\_

**B-7** Do you work? \_\_\_\_\_ If yes, where? \_\_\_\_\_ Phone: \_\_\_\_\_

State approximate gross income per week \_\_\_\_\_ State number of hours per week \_\_\_\_\_

State whether working while in college **Yes** or **No** and/or during summer vacation **Yes** or **No** (**Circle Yes or No**) Does employer offer tuition reimbursement? **Yes** or **No** (**Circle Yes or No**)

If yes, state conditions: \_\_\_\_\_

\_\_\_\_\_

**B-8** What are your future goals after graduation? \_\_\_\_\_

\_\_\_\_\_

**B-9** State cost of tuition, room and board and books **per semester** that you expect to pay

Tuition: \_\_\_\_\_ Room & board: \_\_\_\_\_ Books: \_\_\_\_\_

**B-10** Are you currently receiving or will you be applying for financial aid in the Sept. semester? **Yes** or **No**

If yes, loan type \_\_\_\_\_

Amount \_\_\_\_\_ Lending Institution \_\_\_\_\_

Please have college or university submit your class standing and transcript with this application. A letter of recommendation from one of your teachers/professors may also accompany this application. The listing of any other pertinent information that you feel may help our committee in selecting you as a recipient can be addressed in essay portion of Section C.

