

2010 Connecticut B.A.S.S. Federation Nation Tournament Application



ANGLER _____
 \$65.00 ENTRY FEE for first tournament
 \$50.00 ENTRY FEE for other 3

Co-ANGLER _____
 \$25.00 ENTRY FEE

(Boater) **NAME** _____ **BASS #** _____ **(Non-Boater)** **EXP DATE** _____
TYPE OR PRINT MM/YR

ADDRESS _____
STREET/P.O. BOX

HOME PHONE () _____ **CELL PHONE** () _____
CITY STATE ZIP CODE

EMAIL ADDRESS _____ **CBFN CLUB** _____

BOATING CERTIFICATE # _____ (Provide Copy)

BOAT _____ **MOTOR SIZE** _____ **H.P. RATING** _____
MAKE & MODEL

BOAT REGISTRATION **STATE** _____ **NUMBER** _____

BOAT INSURANCE **EXP DATE** _____ **LIABILITY LIMIT** _____ (Provide Copy)
 (\$300,000.00 MINIMUM)

I have read & understand the C.B.F.N. tournament rules & regulations. I agree to abide by them during the tournament. I am a member in good standing of B.A.S.S. and the C.B.F.N. (Membership will be verified against the online roster). IF I am entering as the Angler, enclosed is a copy of my boat insurance policy (declaration page with effective & expiration dates) and a copy of my Safe Boating Certificate. I agree, I qualify for the State Team BASS National Championship, or the Bassmaster Classic, to use any & all "OFFICIAL" products & equipment so specified & provided, & be bound by the terms & conditions of the C.B.F.N. State Team Contract.

Furthermore, I the undersigned, hereby release the Connecticut BASS Federation Nation, its officers, members and Tournament Officials from any and all claims resulting from competition and/or involvement in the Connecticut BASS Federation Nation Tournament Trail.

Applicant's Signature: _____ Date: _____

2010 TOURNAMENT TRAIL DATES

TOURNAMENT	DATE	LOCATION	LAUNCH	MAILING DEADLINE
Event #1	Sunday, May 16	Candlewood Lake	Danbury Park	Sunday, May 2
Event #2	Sunday, June 20	CT River	Haddam Meadows	Sunday, June 6
Event #3	Sunday, July 18	Candlewood Lake	Squantz Park	Sunday, July 4
Event #4	Sunday, Aug 15	CT River	Hartford	Sunday, August 6
All 4 Events				

Mail application with a check payable to "C.B.F.N." & appropriate copies of information to:
Connecticut BASS Federation Nation, 22 Byron Street, Waterbury, CT 06704
 E-mail: fordzilla414@aol.com

FOR TOURNAMENT DIRECTOR USE ONLY

Date Received: _____ Application Fee Amount: _____ Check # _____ B.A.S.S. Membership: _____
Post Marked Verified

Boat Insurance: _____ CT Boat Certificate: _____
COPY ON FILE COPY ON FILE