

# 2009 Connecticut B.A.S.S. Federation Nation Tournament Application



**ANGLER** \_\_\_\_\_  
\$50.00 ENTRY FEE  
(Boater)

**Co-ANGLER** \_\_\_\_\_  
\$25.00 ENTRY FEE  
(Non-Boater)

**NAME** \_\_\_\_\_ **BASS #** \_\_\_\_\_ **EXP DATE** \_\_\_\_\_  
TYPE OR PRINT MM/YR

**ADDRESS** \_\_\_\_\_  
STREET/P.O. BOX

**HOME PHONE** ( ) \_\_\_\_\_ **CELL PHONE** ( ) \_\_\_\_\_  
CITY STATE ZIP CODE

**EMAIL ADDRESS** \_\_\_\_\_ **CBFN CLUB** \_\_\_\_\_

**BOATING CERTIFICATE #** \_\_\_\_\_ (Provide Copy)

**BOAT** \_\_\_\_\_ **MOTOR SIZE** \_\_\_\_\_ **H.P. RATING** \_\_\_\_\_  
MAKE & MODEL

**BOAT REGISTRATION STATE NUMBER** \_\_\_\_\_

**BOAT INSURANCE EXP DATE LIABILITY LIMIT** \_\_\_\_\_ (Provide Copy)  
(\$300,000.00 MINIMUM)

I have read & understand the C.B.F.N. tournament rules & regulations. I agree to abide by them during the tournament. I am a member in good standing of B.A.S.S. and the C.B.F.N. (Membership will be verified against the online roster). IF I am entering as the **Angler**, enclosed is a **copy of my boat insurance policy (declaration page with effective & expiration dates) and a copy of my Safe Boating Certificate**. I agree, if I qualify for the State Team BASS National Championship, or the Bassmaster Classic, to use any & all "OFFICIAL" products & equipment so specified & provided, & be bound by the terms & conditions of the C.B.F.N. State Team Contract.

Furthermore, I the undersigned, hereby release the Connecticut BASS Federation Nation, its officers, members and Tournament Officials from any and all claims resulting from competition and/or involvement in the Connecticut BASS Federation Nation Tournament Trail.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 2009 TOURNAMENT TRAIL DATES

TOURNAMENT	DATE	LOCATION	LAUNCH	MAILING DEADLINE
Event #1	Sunday, May 17	Candlewood Lake	Danbury Park	Friday May 1
Event #2	Sunday, June 28	CT River	Riverside Park	Friday, June 12
Event #3	Sunday, August 16	CT River	Haddam Meadows	Friday July 31
Event #4	Sunday, Sep 13	Candlewood Lake	Danbury Park	Friday, August 28
<b>All 4 Events</b>				

Mail application with a check payable to "C.B.F.N." & appropriate copies of information to:  
**Connecticut BASS Federation Nation, P.O. Box 321, Kensington, CT. 06037**  
E-mail: [alanguite@comcast.net](mailto:alanguite@comcast.net)

**FOR TOURNAMENT DIRECTOR USE ONLY**

Date Received: \_\_\_\_\_ Application Fee Amount: \_\_\_\_\_ Check # \_\_\_\_\_ B.A.S.S. Membership: \_\_\_\_\_  
Post Marked Verified

Boat Insurance: \_\_\_\_\_ CT Boat Certificate: \_\_\_\_\_  
COPY ON FILE COPY ON FILE